



SEVENTH ANNUAL  
LASSITER HIGH SCHOOL  
MARCHING BAND SHOWCASE  
OCTOBER 3, 2009

Families, Retail Stores, Doctors, Insurance Agents, Realtors, Restaurants and anyone else interested in supporting the Lassiter Band: Here is your chance to sponsor a trophy or purchase program advertising for our upcoming marching band competition!

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**TROPHY SPONSORSHIP**

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Please check the trophy level below that you would like to sponsor:

_____	\$25	Participation or Director Awards
_____	\$50	Band Rating Awards or Percussion, Color Guard, Drill Team, or Drum Major class awards
_____	\$100	Best Music, Marching, and General Effect class awards
_____	\$125	1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> Place class awards
_____	\$150	Finals Awards, 1 <sup>st</sup> thru 10 <sup>th</sup> place
_____	\$_____	Other amount (please fill in)

If donating \$125 or more, are you interested in presenting an award? \_\_\_\_\_

- All trophy sponsors will be listed in our competition program.
- All trophy sponsors of \$100 or more will receive one all day admissions ticket
- **Make checks payable to LBBA and attach to this form.**

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**PROGRAM ADVERTISING**

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Please check the ad size that you would like to purchase:

_____	\$35	1/8 page ad
_____	\$50	1/4 page ad
_____	\$100	1/2 page ad
_____	\$200	full page ad

- All advertisers of \$100 or more will receive one all day admissions ticket
- Submit printer-ready artwork in .jpg or .gif or .pdf format to Chuck Papandrea at [chuckpapandrea@yahoo.com](mailto:chuckpapandrea@yahoo.com) Business cards are acceptable ad artwork for 1/8 page ads only.
- **Artwork deadline is September 14th, 2009**
- **Make checks payable to LBBA and attach to this form.**

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Name of the sponsor/group/ business: \_\_\_\_\_

Address: \_\_\_\_\_

Email address: \_\_\_\_\_

Contact name and phone number: \_\_\_\_\_

Sponsoring student's name / section: \_\_\_\_\_

*All donations are tax deductible.  
The Lassiter Band Booster Association is a non-profit 501(c)(3) corporation*